

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that WILLIAM N. MILLER, III

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in consideration of FORTY FIVE THOUSAND AND NO/100-----Dollars,

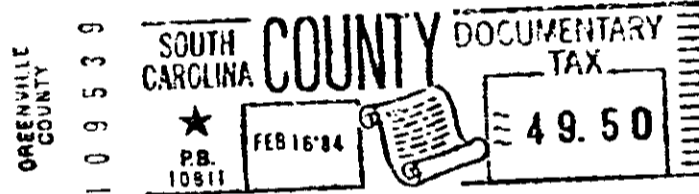
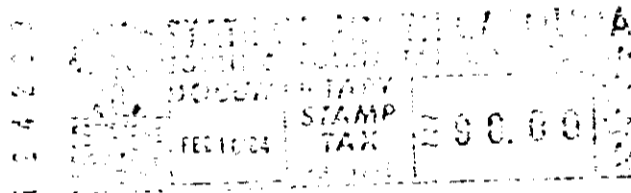
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto GLENN BRACKIN, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land, located, lying and being in the County and City of Greenville, State of South Carolina, being known as Lot No. 11 of Collins Creek, Section Two, as shown on a plat prepared by C. O. Riddle, recorded in the Greenville County RMC Office in Plat Book 7-C at Page 57, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the Northern side of the right-of-way of Cleveland Street, at the joint front corner of Lots Nos. 10 and 11 and running thence along said right-of-way N. 70-27 W., 149.85 feet to a point at the joint front corner of Lots Nos. 11 and 12; thence running along the joint line of said lots N. 15-13 E., 250.0 feet to a point at the joint rear corner of Lots Nos. 11 and 12; thence running S. 70-27 E., 187.71 feet to a point at the joint rear corner of Lots Nos. 10 and 11; thence running along the joint line of said lots S. 23-54 W., 250.0 feet to a point at the joint front corner of Lots Nos. 10 and 11, on the Northern side of the right-of-way of Cleveland Street, the point and place of beginning.

This is the same property conveyed to Grantor herein by deed of Collins Creek, Inc., recorded in the Greenville County RMC Office in Deed Book 1151 at Page 514, recorded on July 10, 1981. 15(500) 271-1-1-11

THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way, if any, affecting the above described property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 4th day of February, 19 84

SIGNED, sealed and delivered in the presence of:

Louis J. Buggs
Jean J. Gamble

William N. Miller III (SEAL)
WILLIAM N. MILLER, III (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 10th day of February 19 84

Louis J. Buggs (SEAL)
Jean J. Gamble
Notary Public for South Carolina.
My commission expires 5-22-92

STATE OF SOUTH CAROLINA }
COUNTY OF

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 10th day of February 19 84
Jean J. Gamble (SEAL)
Notary Public for South Carolina.
My commission expires 10-30-89

RECORDED this 16 day of FEB 16 1984 at 11:40 A/ M., No. 25258

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